



केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



APPENDIX – IX REVISED FORMAT

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	EKLAVYA MODEL RESIDENTIAL SCHOOL, GIDHIBAS, CHAMPUA
2	AFFILIATION NO. (IF APPLICABLE)	1520416
3	SCHOOL CODE (IF APPLICABLE)	17519
4	COMPLETE ADDRESS WITH PIN CODE	VIA-UKHUNDA, BLOCK-JHUMPURA SUB- DIVISION- CHAMPUA, KEONJHAR, ODISHA 758032
5	PRINCIPAL NAME & QUALIFICATION:	PANCHANAN PADHAN
6	SCHOOL EMAIL ID	emrsgidhibas2020@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	7008976174

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://emrsgidhibas.com/admin/uploadautofiles/file345.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://emrsgidhibas.com/admin/uploadautofiles/file376.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://emrsgidhibas.com/admin/uploadautofiles/file396.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.emrsgidhibas.com/admin/uploadautofiles/file371.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://emrsgidhibas.com/admin/uploadautofiles/file377.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://emrsgidhibas.com/admin/uploadautofiles/file364.pdf



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7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://emrsgidhibas.com/admin/uploadautofiles/file380.pdf
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	https://emrsgidhibas.com/admin/uploadautofiles/file392.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://emrsgidhibas.com/admin/uploadautofiles/file390.pdf
2	ANNUAL ACADEMIC CALANDER.	https://emrsgidhibas.com/admin/uploadautofiles/file393.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://emrsgidhibas.com/admin/uploadautofiles/file397.pdf
4	LIST OF PARENTS TEACHERS' ASSOCIATION (PTA) MEMBERS	https://emrsgidhibas.com/admin/uploadautofiles/file394.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABLILITY)	https://emrsgidhibas.com/admin/uploadautofiles/file391.pdf

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2025	54	54	100	After Compartment all registered students passed.
2	2026	50	50	100	We achieved 100 percent result

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2026				Students will appear this year (2026-27)



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D: STAFF (TEACHING):

S. No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	1	PANCHANAN PADHAN M.A. (ENGLISH LITERATURE), B. ED
2.	VICE PRINCIPAL	0	
3.	HEADMISTRESS/HEADMASTER		
4.	TOTAL NO. OF TEACHERS	16	UPLOAD LIST/DETAILS
	▪ PGT	04	https://emrsgidhibas.com/admin/uploadautofiles/file398.pdf
	▪ TGT	12	https://emrsgidhibas.com/admin/uploadautofiles/file398.pdf
	▪ PRT	0	Not Applicable
5.	TEACHERS SECTION RATIO		30:1
6.	DETAILS OF SPECIAL EDUCATOR	01	KM ANJALI KUMARI, PET
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	01	SANTLAL KUMAR PASWAN, TGT SST

E: SCHOOL INFRASTRUCTURE:

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	40792
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	16 & 60
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	4 & 60
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	4 & 60
5.	INTERNET FACILITY (YES/NO)	YES
6.	NO. OF GIRLS TOILETS	12
7.	NO. OF BOYS TOILETS	12
8.	NO. OF CWSN TOILETS	01
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtube.com/shorts/sIQ2bZBPsqk
